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acclaimed 2015 film,  
An Ecstatic  
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Tangible remains play  
an important role in  
our relationships with  
the dead; they are  
pivotal to how we  
remember, mourn and  
grieve. The chapters  
in this volume analyse  
a diverse range of



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objects and their role in the processes of grief and mourning, with contributions by scholars in anthropology, history, fashion, thanatology, religious studies, archaeology, classics, sociology, and political science. The book brings together consideration of emotions, memory

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and material agency to inform a deeper understanding of the specific roles played by objects in funerary contexts across historical and contemporary societies.

In Vietnam,  
international  
remittances from the  
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are quantitatively significant and contribute important economic inputs. Yet beyond capital transfer, these diasporic remittance economies offer insight into an unfolding transformation of Vietnamese society through the extension of imaginations and

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ontological Labor

possibilities that  
accompany them.

Currencies of

Imagination examines

the complex role of  
remittances as money

and as gifts that flow  
across, and mediate

between,

transnational kinship

networks dispersed

by exile and

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distance international  
gift exchanges and  
channels in a  
neoliberal political  
economy juxtapose  
the increasing cross-  
border mobility of  
remittance financial  
flows against the  
relative confines of  
state bounded bodies.  
In this contradiction  
Ivan V. Small reveals  
a creative space for

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emergent imaginaries  
that disrupt local  
structures and scales  
of desire, labor and  
expectation.

Furthermore, the  
particular  
characteristics of  
remittance channels  
and mediums in a  
global economy,  
including  
transnational mobility  
and exchangeable

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value, affect and  
reflect the relations,  
Aspirations, and  
Transcendence of the  
exchange  
On Japanese  
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participants. Small  
traces a genealogy of  
how this phenomenon  
has shifted through  
changing remittance  
forms and transfer  
infrastructures, from  
material and black  
market to formal bank

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and money services.

Transformations in the affective and institutional relations among givers, receivers, and remittance facilitators accompany each of these shifts, illustrating that the socio-cultural work of remittances extends far beyond the formal economic realm they



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are usually consigned  
to.

And

Transcendence  
By 2030, over 30% of

the Japanese

population will be 65  
or older,

foreshadowing the  
demographic changes  
occurring elsewhere  
in Asia and around  
the world. What can  
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population of Japan  
and how can these  
findings inform a path  
forward for the  
elderly, their families,  
and for policy  
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research, *Aging and  
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the landscape of  
aging is felt,  
understood, and  
embodied by older

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adults themselves. In detailed portraits, anthropologist Jason Danely delves into the everyday lives of older Japanese adults as they construct narratives through acts of reminiscence, social engagement and ritual practice, and reveals the pervasive cultural aesthetic of loss and

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of being a burden.

Through first-hand accounts of rituals in homes, cemeteries, and religious centers, Danely argues that what he calls the self-in-suspense can lead to the emergence of creative participation in an economy of care. In everyday rituals for the spirits, older adults exercise

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reinterpret concerns  
of social  
abandonment within a  
meaningful cultural  
narrative and, by  
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themselves and their  
place in the family  
through these rituals,  
older adults in Japan  
challenge popular  
attitudes about  
eldercare. Danelys

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discussion of health and long-term care policy, and community welfare organizations, reveal a complex picture of Japan's aging society.

Describing sacred waters and their associated traditions in over thirty countries and across multiple time periods, this

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book identifies  
patterns in panhuman  
hydrolatry. Supplying  
life's most basic daily  
need, freshwater  
sources were likely  
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sites, and the first  
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rites and  
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sources have also been considered thresholds to otherworlds. Often associated also with venerated stones, trees and healing flora, sacred water sources are sites of biocultural diversity. Addressing themes that will shape future water research, this volume examines



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geology, history,  
literature and religious  
studies.

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the essential facts of  
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variety of important  
developments through  
the 1990s, giving  
special consideration  
to how traditional  
Japanese modes of

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have affected the  
recent developments.

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ground," extant  
secularisms as they  
interact with various  
religious, political,  
social, and economic  
contexts. Its point of  
departure is the fact  
that secularism is  
plural and that various  
secularisms have  
developed in various  
contexts and from  
various traditions  
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Secularism takes on different social meanings and political valences wherever it is expressed. The essays collected here provide numerous points of contact between empirical case studies and theoretical reflection. This multiplicity informs and challenges the

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theorization of

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universal doctrine.

Analyses of different

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enabling readers to  
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stake in the various  
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of secularity globally.  
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through the history of  
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how kokugaku (Japan  
studies) scholars  
envisioned their place  
within Japan and the  
globe, while living in a  
castle town and  
domain far north of  
the political capital.  
Gideon Fujiwara  
follows the story of  
Hirao Rosen and

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fellow scholars in the northeastern domain of Tsugaru. On discovering a newly "opened" Japan facing the dominant Western powers and a defeated Qing China, Rosen and other Tsugaru intellectuals embraced kokugaku to secure a place for their local "country"

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within the broader  
nation and to reorient  
their native Tsugaru  
within the spiritual  
landscape of an  
Imperial Japan  
protected by the gods.  
Although Rosen and  
his fellows celebrated  
the rise of Imperial  
Japan, their  
resistance to the  
Western influence  
and modernity

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embraced by the Meiji state ultimately resulted in their own disorientation and estrangement. By analyzing their writings—treatises, travelogues, letters, poetry, liturgies, and diaries—alongside their artwork, Fujiwara reveals how this socially diverse group of scholars

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experienced the Meiji Restoration from the peripheries. Using compelling firsthand accounts, Fujiwara tells the story of the rise of modern Japan, from the perspective of local intellectuals who envisioned their local "country" within a nation that emerged as an empire of the modern world.

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Claims of the  
miraculous are  
foundational to faith  
and skepticism,  
making and breaking  
religious careers and  
movements in their  
wake. Drawing on a  
variety of South Asian  
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Islam, Christianity-this  
book revolves around

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the theme of labor  
conundrum,  
demonstrating how  
miracles offer divine  
proof, tenacious  
embarrassment, and,  
in many cases, both.  
The contributors  
explore not only how  
modern miracles are  
conundrums  
themselves but also  
how they make  
conundrums out of

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between scientific and  
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